ment. In the same way the putting forth of aa
independent action of some power like Mind, Life or
Matter must have as its support a similar principle of
self-limitation. It cannot be said that such a move-
ment must be impossible for the Infinite, because it is
illimitable; on the contrary, this must be one of its.
many powers; for its powers too are illimitable: but
this also, like other self-determinations, other finite-
buildings, would not be a separation or a real divi-
sion, for all the Infinite Consciousness would be
around and behind it and supporting it and the-
special movement itself would be intrinsically aware
not only of itself, but, in essence, of all that was
behind it. This would be so, inevitably, in the-
integral consciousness of the Infinite: but we can
suppose also that an intrinsic though not an active-
awareness of this kind, demarcating itself, yet
indivisible, might be there too in the total self-
consciousness of the movement of the Finite. This.
much cosmic or individual conscious self-limitation
would evidently be possible to the Infinite and can be
accepted by a larger reason as one of its spiritual
possiblities; but so far, on this basis, any division or
ignorant separation or binding and blinding-

limitation such as is apparent in our own conscious-
ness would be unaccountable. ^

But a third power or possibility of the Infinite-
Consciousness can be admitted, its power of self-
absorption, of plunging into itself, into a state in'
which self-awareness exists but not as knowledge"
and not as all-knowledge; the all would then be-